Action Item	4
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

ADMINICTI) A T I / E M	ATTEC	,			DATE	January	21 2010	
ADMINISTE						DATE DOCKET NO.	-	31, 2018	
	MOTOR CARRIER MATTER		<u> </u>			2017-370-E			
UTILITIES	MATTER			•		ORDER NO.	2018-71	<u>.</u>	
THIS D	IRECTIV	E SH	ALL S	SERVE A	S THE CO	MMISSION'S	S ORDER (ON THIS IS	SSUE.
CUDIFCT.									
SUBJECT:	O 2017-1	370-F	- loin	nt Applica	ition and Pe	tition of Sout	h Carolina I	Flectric & Ga	15
						eview and Ap			
				•		inion Energy,	•		
			-		_	<u>ding the Aban</u> its and Cost R			<u>immer</u>
Presents fo	r Commi	ssion (Consid			to Intervene			ıds of
the Earth a	ind Sierra	a Club.	•						
COMMICC	TON ACT	TON							
COMMISS Grant the F			vene	Filed on I	Rehalf of Fr	iends of the E	- -arth and S	ierra Club	
Grane the r	Cereion ee	Tileci	VCITC	Thea on I	Denair or 11	ichas of the L	-artir ana 3	icira ciabi	
PRESIDING:	: <u>Whitfield</u>	<u>d</u>			SESSI	ON: <u>Regular</u>	TIME:	2:00 p.m.	
	MOTION	YES	NO	OTHER					
BOCKMAN		✓							
ELAM		✓							
FLEMING		✓							
HAMILTON		✓							
HOWARD	✓	✓							
RANDALL		✓							
WHITFIELD		✓							
(SEAL))					RECO	RDED BY: <u>J.</u>	Schmieding	

